

## NOTICE OF PRIMARY ELECTION

**NOTICE IS HEREBY GIVEN** that on Tuesday the 12th day of May, 2026 at the polling places in the election precincts of Gosper County, Nebraska, an election will be held. The polls will open at 8:00 a.m. and close at 8:00 p.m. Said election will be for nominating or in some cases electing candidates to various offices.

In compliance with section 32-811, where the names of candidates properly filed for nomination do not exceed two candidates for each vacancy to be filled, these candidates shall be declared nominated (***Nominated Without Opposition***) and their names will not appear on the Primary Election Ballot, but will appear on the General Election ballot.

<b>PARTISAN</b>	<b>REPUBLICAN</b>	<b>DEMOCRATIC</b>	<b>LIBERTARIAN</b>	<b>Legal Marijuana NOW</b>
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### SENATORIAL TICKET

<b>FOR UNITED STATES SENATOR</b>	Eric Mortimore	William J. Forbes	No Filings	Earl Starkey
(Vote for One) (Six Year Term)	Pete Ricketts	Cindy Burbank		Mike Marvin
	Todd Knobel			
	Mac Stevens			
	Debb Axtell Schultz			

### CONGRESSIONAL TICKET

<b>FOR REPRESENTATIVE IN CONGRESS</b>	David P. Huebner	Becky Kelly Stille	No Filings	David J. Else
<b>District 3</b>	Adrian Smith			
(Vote for One) (Two Year Term)				

### STATE TICKET

<b>FOR GOVERNOR</b>	Sheila J. Korth-Focken	Lynne Walz	No Filings	Rick Beard
(Vote for One) (Four Year Term)	Gary L. Rogge	Larry Marvin		James J. Charvat III
	Jim Pillen			
	Jacy Todd			
	Sal Holguin			
	John Walz			

<b>FOR SECRETARY OF STATE</b>	Bob Evnen	Lee M. Cimfel	No Filings	No Filings
(Vote for One) (Four Year Term)	Scott Petersen	Sarah J. Slattery		

<b>FOR STATE TREASURER</b>	Joey Spellerberg	Daniel Ebers	No Filings	No Filings
(Vote for One) (Four Year Term)				

<b>FOR ATTORNEY GENERAL</b>	Mike Hilgers	Jocelyn Brasher	No Filings	No Filings
(Vote for One) (Four Year Term)				

<b>FOR AUDITOR OF PUBLIC ACCOUNTS</b>	Mike Foley	No Filings	No Filings	No Filings
(Vote for One) (Four Year Term)				

### COUNTY TICKET

<b>FOR COUNTY ASSESSOR</b>	Pamela J. Bogle	No Filings	No Filings	No Filings
(Vote for One) (Four Year Term)				
<b>(Nominated Without Opposition)</b>				

<b>FOR COUNTY ATTORNEY</b>	Beverly Bogle Louthan	No Filings	No Filings	No Filings
(Vote for One) (Four Year Term)				
<b>(Nominated Without Opposition)</b>				

<b>FOR COUNTY CLERK</b>	Karen J.Corder	No Filings	No Filings	No Filings
(Vote for One) (Four Year Term)				
<b>(Nominated Without Opposition)</b>				

<b>FOR COUNTY SHERIFF</b>	Joshua Richie	No Filings	No Filings	No Filings
(Vote for One) (Four Year Term)	Craig A. Ward			

<b>FOR COUNTY SURVEYOR</b>	No Filings	No Filings	No Filings	No Filings
(Vote for One) (Four Year Term)				
<b>(Nominated Without Opposition)</b>				

<b>FOR COUNTY TREASURER</b>	Nicole Townsend	No Filings	No Filings	No Filings
(Vote for One) (Four Year Term)				
<b>(Nominated Without Opposition)</b>				

<b>FOR COUNTY COMMISSIONER</b>	Terry G. Lerdall	No Filings	No Filings	No Filings
<b>District 1</b>				
(Vote for One) (Four Year Term)				
<b>(Nominated Without Opposition)</b>				

<b>FOR COUNTY COMMISSIONER</b>	Bruce M. Bader	No Filings	No Filings	No Filings
<b>District 2</b>				
(Vote for One) (Four Year Term)				
<b>(Nominated Without Opposition)</b>				

<b>NON-PARTISAN</b>				
<b>FOR MEMBER OF THE LEGISLATURE</b>	<b>FOR NEBRASKA PUBLIC POWER DISTRICT</b>	<b>FOR EUSTIS-FARNAM SCHOOL BOARD MEMBER</b>		
<b>District 44</b>	<b>Subdivision 4</b>	<b>SCHOOL DISTRICT 95</b>		
(Vote for One) (Four Year Term)	(Vote for One) (Two Year Term)	(Vote for up to Three) (Four Year Term)		
Teresa Ibach	<i>(Nominated Without Opposition)</i>	<i>(Nominated Without Opposition)</i>		
	Kirk D. Olson	Michelle L. Fasse		
<b>FOR MEMBER OF THE STATE BOARD OF</b>		Jeff Pickinpaugh		
<b>EDUCATION - District 7</b>	<b>FOR ARAPAHOE SCHOOL BOARD MEMBER</b>	Tyler Pieper		
(Vote for One) (Four Year Term)	<b>SCHOOL DISTRICT 18</b>	Tyler Hueffle		
Elizabeth Tegtmeier	(Vote for Three) (Four Year Term)			
	<i>(Nominated Without Opposition)</i>	<b>FOR LEXINGTON SCHOOL BOARD MEMBER</b>		
<b>CENTRAL COMMUNITY COLLEGE</b>	Nancy B. Schutz	<b>SCHOOL DISTRICT 1</b>		
<b>FOR BOARD OF GOVERNORS</b>	Bryan Helms	(Vote for up to Three) (Four Year Term)		
<b>District 2</b>		<i>(Nominated Without Opposition)</i>		
(Vote for One) (Four Year Term)	<b>FOR BERTRAND SCHOOL BOARD MEMBER</b>	Travis Maloley		
<i>(Nominated Without Opposition)</i>	<b>SCHOOL DISTRICT 54</b>	Garth Mins		
Rita Skiles	(Vote for up to Three) (Four Year Term)	Jasmyn Kremke		
	<i>(Nominated Without Opposition)</i>			
<b>TRI-BASIN NATURAL RESOURCES DISTRICT</b>	Ross D. Boggs	<b>FOR SOUTHERN VALLEY SCHOOL BOARD MEMBER</b>		
<b>FOR BOARD OF DIRECTORS</b>	Christopher Davison	<b>SCHOOL DISTRICT 540</b>		
<b>Subdistrict 1</b>	Christy Pelton	(Vote for up to Three) (Four Year Term)		
(Vote for One) (Four Year Term)		<i>(Nominated Without Opposition)</i>		
<i>(Nominated Without Opposition)</i>	<b>FOR CAMBRIDGE SCHOOL BOARD MEMBER</b>	Mike Stalder		
G. Reed Philips	<b>SCHOOL DISTRICT 21</b>	Chelsey Bishop		
	(Vote for up to Three) (Four Year Term)	Jeremy Lans		
	<i>(Nominated Without Opposition)</i>			
<b>TRI-BASIN NATURAL RESOURCES DISTRICT</b>	Virgil Banzhaf	<b>LEXINGTON REGIONAL HEALTH CENTER</b>		
<b>FOR BOARD OF DIRECTORS</b>	Trevor L. Kubik	<b>FOR BOARD OF DIRECTORS</b>		
<b>At Large</b>	Garrett Burke	(Vote for up to Two) (Four Year Term)		
(Vote for One) (Four Year Term)	Chad Johnson	Don Young		
<i>(Nominated Without Opposition)</i>	Jeffrey Ryan	Sheila Rowe		
	Drew Cramer			
<b>FOR DAWSON PUBLIC POWER DISTRICT</b>	<b>FOR ELWOOD SCHOOL BOARD MEMBER</b>			
<b>Dawson Subdivision</b>	<b>SCHOOL DISTRICT 30</b>			
(Vote for One) (Six Year Term)	(Vote for up to Three) (Four Year Term)			
Pat Hecox	<i>(Nominated Without Opposition)</i>			
Bart Beattie	Daron Huyser			
Kurt M. Karlberg	Jeff Moore			
Brad Kinnan	Ben Martin			
In Testimony whereof, I have hereunto set my hand and affix the official seal of				
Gosper County, Nebraska this 23rd day of March, 2026.				
<i>Karen J. Corder</i>				
Gosper County Clerk/				
Election Commissioner				