


Republican Party, Sample Ballot, Primary Election, May 12, 2026

Gosper County, Nebraska	State of Nebraska	Publication Ballot
INSTRUCTIONS TO VOTER	STATE TICKET	NONPARTISAN TICKET
<p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p> <div style="text-align: center;">  </div> <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	<p>For Secretary of State Vote for ONE</p> <p><input type="radio"/> Bob Evnen</p> <p><input type="radio"/> Scott Petersen</p> <p><input type="radio"/> _____</p>	<p>For Member of the State Board of Education District 7 Vote for ONE</p> <p><input type="radio"/> Elizabeth Tegtmeier</p> <p><input type="radio"/> _____</p>
	UNITED STATES SENATORIAL TICKET	<p>For State Treasurer Vote for ONE</p> <p><input type="radio"/> Joey Spellerberg</p> <p><input type="radio"/> _____</p>
<p>For United States Senator Six Year Term Vote for ONE</p> <p><input type="radio"/> Eric Mortimore</p> <p><input type="radio"/> Pete Ricketts</p> <p><input type="radio"/> Todd Knobel</p> <p><input type="radio"/> Mac Stevens</p> <p><input type="radio"/> Debb Axtell Schultz</p> <p><input type="radio"/> _____</p>	<p>For Attorney General Vote for ONE</p> <p><input type="radio"/> Mike Hilgers</p> <p><input type="radio"/> _____</p>	<p>Lexington Regional Health Center For Board of Directors Vote for up to TWO</p> <p><input type="radio"/> Don Young</p> <p><input type="radio"/> Sheila Rowe</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>
CONGRESSIONAL TICKET	<p>For Auditor of Public Accounts Vote for ONE</p> <p><input type="radio"/> Mike Foley</p> <p><input type="radio"/> _____</p>	
<p>For Representative in Congress District 3 - Two Year Term Vote for ONE</p> <p><input type="radio"/> David P. Huebner</p> <p><input type="radio"/> Adrian Smith</p> <p><input type="radio"/> _____</p>	COUNTY TICKET	
STATE TICKET	<p>For County Sheriff Vote for ONE</p> <p><input type="radio"/> Joshua Richie</p> <p><input type="radio"/> Craig A. Ward</p> <p><input type="radio"/> _____</p>	
<p>For Governor Vote for ONE</p> <p><input type="radio"/> Sheila J. Korth-Focken</p> <p><input type="radio"/> Gary L. Rogge</p> <p><input type="radio"/> Jim Pillen</p> <p><input type="radio"/> Jacy Todd</p> <p><input type="radio"/> Sal Holguin</p> <p><input type="radio"/> John Walz</p> <p><input type="radio"/> _____</p>	NONPARTISAN TICKET	
	<p>For Member of the Legislature District 44 Vote for ONE</p> <p><input type="radio"/> Teresa Ibach</p> <p><input type="radio"/> _____</p>	

Nonpartisan Republican, Sample Ballot, Primary Election, May 12, 2026

Gosper County, Nebraska

State of Nebraska

Publication Ballot

INSTRUCTIONS TO VOTER

- 1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
- 2. Use a black ink pen to mark the ballot.
- 3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



- 4. DO NOT CROSS OUT OR ERASE.
If you make a mistake, ask for a new ballot.

UNITED STATES SENATORIAL TICKET

**For United States Senator
Six Year Term
Vote for ONE**


- Eric Mortimore
- Pete Ricketts
- Todd Knobel
- Mac Stevens
- Debb Axtell Schultz
- _____

CONGRESSIONAL TICKET


**For Representative in Congress
District 3 - Two Year Term
Vote for ONE**

- David P. Huebner
- Adrian Smith
- _____


Democratic Party, Sample Ballot, Primary Election, May 12, 2026

Gosper County, Nebraska	State of Nebraska	Publication Ballot
<p style="text-align: center;">INSTRUCTIONS TO VOTER</p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p> <div style="text-align: center;">  </div> <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	<p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">For Attorney General Vote for ONE</p> <p><input type="radio"/> Jocelyn Brasher</p> <p><input type="radio"/> _____</p> <p style="text-align: center;">For Auditor of Public Accounts Vote for ONE</p> <p><input type="radio"/> _____</p>	
UNITED STATES SENATORIAL TICKET		
<p style="text-align: center;">For United States Senator Six Year Term Vote for ONE</p> <p><input type="radio"/> William J. Forbes</p> <p><input type="radio"/> Cindy Burbank</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">NONPARTISAN TICKET</p> <p style="text-align: center;">For Member of the Legislature District 44 Vote for ONE</p> <p><input type="radio"/> Teresa Ibach</p> <p><input type="radio"/> _____</p>	
CONGRESSIONAL TICKET		
<p style="text-align: center;">For Representative in Congress District 3 - Two Year Term Vote for ONE</p> <p><input type="radio"/> Becky Kelly Stille</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For Member of the State Board of Education District 7 Vote for ONE</p> <p><input type="radio"/> Elizabeth Tegtmeier</p> <p><input type="radio"/> _____</p>	
STATE TICKET		
<p style="text-align: center;">For Governor Vote for ONE</p> <p><input type="radio"/> Lynne Walz</p> <p><input type="radio"/> Larry Marvin</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">Dawson Public Power District For Board of Directors Dawson Subdivision - Six Year Term Vote for ONE</p> <p><input type="radio"/> Pat Hecox</p> <p><input type="radio"/> Bart Beattie</p> <p><input type="radio"/> Kurt M. Karlberg</p> <p><input type="radio"/> Brad Kinnan</p> <p><input type="radio"/> _____</p>	
<p style="text-align: center;">For Secretary of State Vote for ONE</p> <p><input type="radio"/> Lee M. Cimfel</p> <p><input type="radio"/> Sarah J. Slattery</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">Lexington Regional Health Center For Board of Directors Vote for up to TWO</p> <p><input type="radio"/> Don Young</p> <p><input type="radio"/> Sheila Rowe</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>	
<p style="text-align: center;">For State Treasurer Vote for ONE</p> <p><input type="radio"/> Daniel Ebers</p> <p><input type="radio"/> _____</p>		

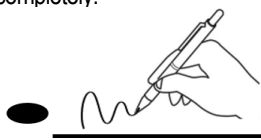
Nonpartisan Democratic, Sample Ballot, Primary Election, May 12, 2026

Gosper County, Nebraska	State of Nebraska	Publication Ballot
<p style="text-align: center;">INSTRUCTIONS TO VOTER</p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p> <div style="text-align: center;">  </div> <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	<p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">For Attorney General Vote for ONE</p> <p><input type="radio"/> Jocelyn Brasher</p> <p><input type="radio"/> _____</p> <hr/> <p style="text-align: center;">For Auditor of Public Accounts Vote for ONE</p> <p><input type="radio"/> _____</p>	
UNITED STATES SENATORIAL TICKET		
<p style="text-align: center;">For United States Senator Six Year Term Vote for ONE</p> <p><input type="radio"/> William J. Forbes</p> <p><input type="radio"/> Cindy Burbank</p> <p><input type="radio"/> _____</p>		
CONGRESSIONAL TICKET		
<p style="text-align: center;">For Representative in Congress District 3 - Two Year Term Vote for ONE</p> <p><input type="radio"/> Becky Kelly Stille</p> <p><input type="radio"/> _____</p>		
STATE TICKET		
<p style="text-align: center;">For Governor Vote for ONE</p> <p><input type="radio"/> Lynne Walz</p> <p><input type="radio"/> Larry Marvin</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;">For Secretary of State Vote for ONE</p> <p><input type="radio"/> Lee M. Cimfel</p> <p><input type="radio"/> Sarah J. Slattery</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;">For State Treasurer Vote for ONE</p> <p><input type="radio"/> Daniel Ebers</p> <p><input type="radio"/> _____</p>		


Libertarian Party, Sample Ballot, Primary Election, May 12, 2026

Gosper County, Nebraska	State of Nebraska	Publication Ballot
<p style="text-align: center;">INSTRUCTIONS TO VOTER</p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p> <div style="text-align: center;">  </div> <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	<p style="text-align: center;">NONPARTISAN TICKET</p> <p style="text-align: center;">For Member of the Legislature District 44 Vote for ONE</p> <p><input type="radio"/> Teresa Ibach</p> <p><input type="radio"/> _____</p> <p style="text-align: center;">For Member of the State Board of Education District 7 Vote for ONE</p> <p><input type="radio"/> Elizabeth Tegtmeier</p> <p><input type="radio"/> _____</p> <p style="text-align: center;">Dawson Public Power District For Board of Directors Dawson Subdivision - Six Year Term Vote for ONE</p> <p><input type="radio"/> Pat Hecox</p> <p><input type="radio"/> Bart Beattie</p> <p><input type="radio"/> Kurt M. Karlberg</p> <p><input type="radio"/> Brad Kinnan</p> <p><input type="radio"/> _____</p> <p style="text-align: center;">Lexington Regional Health Center For Board of Directors Vote for up to TWO</p> <p><input type="radio"/> Don Young</p> <p><input type="radio"/> Sheila Rowe</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>	
UNITED STATES SENATORIAL TICKET		
<p style="text-align: center;">For United States Senator Six Year Term Vote for ONE</p> <p><input type="radio"/> _____</p>		
CONGRESSIONAL TICKET		
<p style="text-align: center;">For Representative in Congress District 3 - Two Year Term Vote for ONE</p> <p><input type="radio"/> _____</p>		
STATE TICKET		
<p style="text-align: center;">For Governor Vote for ONE</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;">For Secretary of State Vote for ONE</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;">For State Treasurer Vote for ONE</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;">For Attorney General Vote for ONE</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;">For Auditor of Public Accounts Vote for ONE</p> <p><input type="radio"/> _____</p>		

Nonpartisan Libertarian, Sample Ballot, Primary Election, May 12, 2026

Gosper County, Nebraska	State of Nebraska	Publication Ballot
<p>INSTRUCTIONS TO VOTER</p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p> <div style="text-align: center;">  </div> <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>		
UNITED STATES SENATORIAL TICKET		
<p>For United States Senator Six Year Term Vote for ONE</p> <p><input type="radio"/> _____</p>		
CONGRESSIONAL TICKET		
<p>For Representative in Congress District 3 - Two Year Term Vote for ONE</p> <p><input type="radio"/> _____</p>		
STATE TICKET		
<p>For Governor Vote for ONE</p> <p><input type="radio"/> _____</p>		
<p>For Secretary of State Vote for ONE</p> <p><input type="radio"/> _____</p>		
<p>For State Treasurer Vote for ONE</p> <p><input type="radio"/> _____</p>		
<p>For Attorney General Vote for ONE</p> <p><input type="radio"/> _____</p>		
<p>For Auditor of Public Accounts Vote for ONE</p> <p><input type="radio"/> _____</p>		

Legal Marijuana NOW Party, Sample Ballot, Primary Election, May 12, 2026

Gosper County, Nebraska	State of Nebraska	Publication Ballot
<p style="text-align: center;">INSTRUCTIONS TO VOTER</p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p> <div style="text-align: center;">  </div> <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	<p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">For Attorney General Vote for ONE</p> <p><input type="radio"/> _____</p> <hr/> <p style="text-align: center;">For Auditor of Public Accounts Vote for ONE</p> <p><input type="radio"/> _____</p>	
UNITED STATES SENATORIAL TICKET		
<p style="text-align: center;">For United States Senator Six Year Term Vote for ONE</p> <p><input type="radio"/> Earl Starkey</p> <p><input type="radio"/> Mike Marvin</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">NONPARTISAN TICKET</p> <p style="text-align: center;">For Member of the Legislature District 44 Vote for ONE</p> <p><input type="radio"/> Teresa Ibach</p> <p><input type="radio"/> _____</p>	
CONGRESSIONAL TICKET		
<p style="text-align: center;">For Representative in Congress District 3 - Two Year Term Vote for ONE</p> <p><input type="radio"/> David J. Else</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For Member of the State Board of Education District 7 Vote for ONE</p> <p><input type="radio"/> Elizabeth Tegtmeier</p> <p><input type="radio"/> _____</p>	
STATE TICKET		
<p style="text-align: center;">For Governor Vote for ONE</p> <p><input type="radio"/> Rick Beard</p> <p><input type="radio"/> James J. Charvat III</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">Dawson Public Power District For Board of Directors Dawson Subdivision - Six Year Term Vote for ONE</p> <p><input type="radio"/> Pat Hecox</p> <p><input type="radio"/> Bart Beattie</p> <p><input type="radio"/> Kurt M. Karlberg</p> <p><input type="radio"/> Brad Kinnan</p> <p><input type="radio"/> _____</p>	
<p style="text-align: center;">For Secretary of State Vote for ONE</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">Lexington Regional Health Center For Board of Directors Vote for up to TWO</p> <p><input type="radio"/> Don Young</p> <p><input type="radio"/> Sheila Rowe</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>	
<p style="text-align: center;">For State Treasurer Vote for ONE</p> <p><input type="radio"/> _____</p>		

Nonpartisan Legal Marijuana NOW, Sample Ballot, Primary Election, May 12, 2026

Gosper County, Nebraska

State of Nebraska

Publication Ballot

INSTRUCTIONS TO VOTER

- 1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).**
2. Use a black ink pen to mark the ballot.
3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



- 4. DO NOT CROSS OUT OR ERASE.**
If you make a mistake, ask for a new ballot.

UNITED STATES SENATORIAL TICKET

**For United States Senator
Six Year Term
Vote for ONE**

Earl Starkey

Mike Marvin

CONGRESSIONAL TICKET

**For Representative in Congress
District 3 - Two Year Term
Vote for ONE**

David J. Else

Nonpartisan, Sample Ballot, Primary Election, May 12, 2026

Gosper County, Nebraska

State of Nebraska

Publication Ballot

INSTRUCTIONS TO VOTER

- 1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).**
2. Use a black ink pen to mark the ballot.
3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



- 4. DO NOT CROSS OUT OR ERASE.**
If you make a mistake, ask for a new ballot.

NONPARTISAN TICKET

**For Member of the Legislature
District 44
Vote for ONE**

Teresa Ibach

**For Member of the State Board of Education
District 7
Vote for ONE**

Elizabeth Tegtmeier

**Dawson Public Power District
For Board of Directors
Dawson Subdivision - Six Year Term
Vote for ONE**

Pat Hecox

Bart Beattie

Kurt M. Karlberg

Brad Kinnan

**Lexington Regional Health Center
For Board of Directors
Vote for up to TWO**

Don Young

Sheila Rowe
