

AGENDA

GOSPER COUNTY BOARD OF COMMISSIONERS

Wednesday, October 29, 2025

Any agenda item may be moved down at any time at the discretion of the Chairman of the Board

The County Board reserves the right to go into Executive Session in accordance with Section 84-1410

9:00 - Call to Order, Roll Call and Identify Location of Nebraska Open Meetings Act
Reading of the Minutes
Appointments

9:10 Audit and Approve Claims

9:45 Sheriff Joshua Richie RE: Purchase of Axon Body Cameras & Personnel

10:00 **BOARD OF EQUALIZATION** RE: Additions to the FY2025-2026 Rates of Tax
per Certifications received from County Clerks

10:15 PUBLIC HEARING RE: Special Use Permit for The Gosper County Ag Society for a Camper and Recreational Vehicle Site

10:30 County Attorney Beverly B. Louthan RE: County Attorney Report

10:45 Assistant Highway Superintendent Kelly Lehmann RE: Road Report

11:30

12:00 Lunch

Business:

Treasurer's Miscellaneous Receipts: \$522,720.93

Discuss/Consider Letter to Purchase Additional Building

2 Applications for Permit to Construct on County ROW - Dawson Public Power District
-Sweeney Land Company, Andrew Sweeney

Keno Fund Request from Johnson Lake Playground Committee for playground expansion to include two pickleball courts (\$1,000.00)

Keno Fund Request from Elwood Area Foundation for the 2026 Spring Gala (\$500.00)

Open Discussion and Miscellaneous Public Comments

Next meeting and County Government Day- November 12, 2025

Adjournment

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