## **AGENDA**

## **GOSPER COUNTY BOARD OF COMMISSIONERS MEETING**

## Wednesday, November 12, 2025 County Government Day

Any agenda item may be moved down at any time at the discretion of the Chairman of the Board

## 8:10 \*\*ALL ELECTED OFFICIALS MEET IN COURTROOM FOR COUNTY GOVERNMENT DAY\*\*

9:00 - Call to Order, Roll Call and Identify Location of Nebraska Open Meetings Act Reading of the Minutes Appointments

| 9:10     | Kevin Hagan Dawson/Gosper Weed Superintendent   |
|----------|---|
| 9:15     | Sheriff Joshua Richie RE: Vehicle Purchase  |
| 9:30     | Haleigh Eschliman, Two Rivers Public Health Dept. RE: Program updates   |
| 9:45     | Roger Powell, Emergency Manager, RE: Program Updates  |
| 10:00    | Building Superintendent Justin Collins RE: Quotes for new shed  |
| 10:15    | Assistant Highway Superintendent Kelly Lehmann RE: Agreement for Professional Services with Oak Creek Engineering |
| 10:45    | County Attorney Beverly B. Louthan RE: County Attorney Report   |
| 11:00    |   |
| 11:30    |   |
| 12:00    | Recess for lunch (Lunch at Civic Center with students - everyone is invited to attend)                            |
| Ducinoss |   |

Business:

**CDC Monthly Report** 

NE Dept. of Transportation RE: Year-End Certification of County Highway Superintendent & Resolution 25-14

Distress Warrant reports, Sheriff Richie & Treasurer Townsend

2 Applications for Permit to Construct on County ROW - Spectrum
-Williams Midwest Housemovers

Keno Fund Request from Elwood Legion Auxiliary Post #290 for County Government Day Meal

Memorandum of Understanding Between Nebraska Department of Veteran's Affairs and Gosper County

Open Discussion and Miscellaneous Public Comments

Next Commissioners Meeting - Wednesday November 26, 2025

Adjournment

The County Board reserves the right to go into Executive Session in accordance with Section 84-1410