

# NOTICE OF PRIMARY ELECTION

**NOTICE IS HEREBY GIVEN** that on Tuesday the 14th day of May, 2024 at the polling places in the election precincts of Gosper County, Nebraska an election will be held. The polls will open at 8:00 a.m. and close at 8:00 p.m. Said election will be for nominating or in some cases electing candidates to various offices and for voting on measures.

In compliance with section 32-811, where the names of candidates properly filed for nomination do not exceed two candidates for each vacancy to be filled, these candidates shall be declared nominated (***Nominated Without Opposition***) and their names will not appear on the Primary Election Ballot, but will appear on the General Election ballot.

<b>PARTISAN</b>	<b><u>REPUBLICAN</u></b>	<b><u>DEMOCRATIC</u></b>	<b><u>LIBERTARIAN</u></b>	<b><u>Legal Marijuana NOW</u></b>
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## **PRESIDENTIAL TICKET**

<b>For President of the United States</b> (Vote for One) (Four Year Term)	Nikki Haley Perry Johnson Donald J. Trump	Joseph R. Biden Jr. Dean Phillips	Charles Ballay Jacob Hornberger Lars Mapstead Chase Russell Oliver Michael Rectenwald Mike ter Maat	No Filings
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## **SENATORIAL TICKET**

<b>For United States Senator</b> (Vote for One) (Six Year Term)	Deb Fischer Arron Kowalski	No Filings	No Filings	Kenneth Peterson Kerry Eddy
<b>For United States Senator</b> (Vote for One) (Two Year Term)	Pete Ricketts John Glen Weaver Mac Stevens	Preston Love Jr.	No Filings	No Filings

## **CONGRESSIONAL TICKET**

<b>FOR REPRESENTATIVE IN CONGRESS</b> <b>District 03</b> (Vote for One) (Two Year Term)	Adrian Smith John Walz Robert McCuiston	Daniel Ebers David J. Else	No Filings	No Filings
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## **COUNTY TICKET**

<b>COUNTY COMMISSIONER</b> <b>District 03</b> (Vote for One) (Four Year Term) <b>(Nominated Without Opposition)</b>	Glenn L. Hofman	No Filings	No Filings	No Filings
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## **NON-PARTISAN TICKET**

<b>CENTRAL COMMUNITY COLLEGE FOR BOARD OF GOVERNORS</b> <b>District 02</b> (Vote for One) (Four year Term) <b>(Nominated Without Opposition)</b> Linda Heiden	<b>SOUTHERN PUBLIC POWER DISTRICT</b> <b>Subdivision 01</b> (Vote for One) (Six year Term) <b>(Nominated Without Opposition)</b> Lee A. Grove	<b>MEMBER OF BOARD OF EDUCATION FOR ELWOOD SCHOOL DISTRICT 30</b> (Vote for up to Three) (Four Year Term) <b>(Nominated Without Opposition)</b> Bryant Knoerzer Mark Weissert Mason Weissert Ryan Shutts	<b>MEMBER OF BOARD OF EDUCATION FOR SOUTHERN VALLEY SCHOOL DISTRICT 540</b> (Vote for up to Three) (Four Year Term) <b>(Nominated Without Opposition)</b> Mike Taylor Craig A. Baily Emily White Matthew Broeker Joshua Becker Stacey A. Shafer
<b>CENTRAL COMMUNITY COLLEGE FOR BOARD OF GOVERNORS</b> <b>At Large</b> (Vote for One) (Four year Term) <b>(Nominated Without Opposition)</b> John A. Novotny Michelle Broekemier	<b>MEMBER OF BOARD OF EDUCATION FOR ARAPAHOE SCHOOL DISTRICT 18</b> (Vote for up to Three) (Four Year Term) <b>(Nominated Without Opposition)</b> Erick C. Lee Chad Carpenter Logan Dettmann	<b>MEMBER OF BOARD OF EDUCATION FOR EUSTIS-FARNAM SCHOOL DISTRICT 95</b> (Vote for up to Three) (Four Year Term) <b>(Nominated Without Opposition)</b> Nick Toberer Jeffrey R. Loshonkohl Alan Smith	<b>FOR LEXINGTON REGIONAL HEALTH CENTER BOARD OF DIRECTORS</b> (Vote for up to Three) (Four Year Term) Rob Anderson Tucker Case Pamela Trampe Jackie Rowan Tami S. Reynolds Bob Sankey Kasi Fagot
<b>TRI-BASIN NATURAL RESOURCES DISTRICT FOR BOARD OF DIRECTORS</b> <b>Subdistrict 01</b> (Vote for One) (Four Year Term) <b>(Nominated Without Opposition)</b> Larry Reynolds	<b>MEMBER OF BOARD OF EDUCATION FOR BERTRAND SCHOOL DISTRICT 54</b> (Vote for up to Three) (Four Year Term) <b>(Nominated Without Opposition)</b> Jonathan Sand Ross Winheim Dianah Steinbrink	<b>MEMBER OF BOARD OF EDUCATION FOR LEXINGTON SCHOOL DISTRICT 1</b> (Vote for up to Three) (Four Year Term) <b>(Nominated Without Opposition)</b> Larry Steinberger Cindy S. Benjamin Sandra Reyes Rocia Casanova	<b>OXFORD RURAL FIRE DISTRICT BUDGET OVERRIDE</b> Shall the Oxford Rural Fire District be allowed to increase the budgeted restricted funds by \$28,500.00, representing a 36.22% increase to the allowable growth percentage? Yes No
<b>DAWSON PUBLIC POWER DISTRICT</b> <b>Dawson Subdivision</b> (Vote for up to Two) (Six Year Term) <b>(Nominated Without Opposition)</b> Don Batie Pat Hecox Kurt M. Karlberg Joe Jeffrey	<b>MEMBER OF BOARD OF EDUCATION FOR CAMBRIDGE SCHOOL DISTRICT 21</b> (Vote for up to Three) (4 Year Term) <b>(Nominated Without Opposition)</b> Kyle Klinkebiel Kimberly Huxoll Amy Sines		

In Testimony whereof, I have hereunto set my hand and affix the official seal of Gosper County, Nebraska this 19th day of March, 2024.  
*Cynthia E. Evans*  
Gosper County Clerk / Election Commissioner